

Principal's Weekly

Principal's Weekly #22: February 5-9, 2024

BELL SCHEDULE THIS WEEK:

Mon Feb 5	Tue Feb 6	Wed Feb 7	Thu Feb 8	Fri Feb 9
9:32am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm
Collaboration 8:30am	4x8 Regular Bells	4x8 Regular Bells	4x8 Regular Bells	4x8 Regular Bells
EVEN	ODD	EVEN	ODD	EVEN
Student Schedule:Period 29:32-10:42Advisory 10:49-11:04Period 411:11-12:21Lunch12:21-12:56Period 61:03-2:13Period 82:20-3:30	Student Schedule:Period 18:30-9:48FLEX9:55-10:40Period 310:47-12:05Lunch12:05-12:40Period 512:47-2:05Period 72:12-3:30	Student Schedule:Period 28:30-9:48FLEX9:55-10:40Period 4 10:47-12:05Lunch12:05-12:40Period 612:47-2:05Period 82:12-3:30	Student Schedule:Period 18:30-9:48FLEX9:55-10:40Period 310:47-12:05Lunch12:05-12:40Period 512:47-2:05Period 72:12-3:30	Student Schedule:Period 28:30-9:48FLEX9:55-10:40Period 410:47-12:05Lunch12:05-12:40Period 612:47-2:05Period 82:12-3:30

LUNCHTIME CLOSURE:

Just a reminder that the stadium area is closed to students all year.

STUDENT BOARD REP FLEX: Thursday, February 8, 2024 in J204 during Flex.

Shaun Chilton the 2023/24 NJUHSD School Board member will be hosting a listening session on Thursday, February 8, 2024 in J204. If you are interested in the well-being and culture on campus, or simply want to voice your opinion about our school, sign up during Advisory on Monday with Principal. Rhoden.

<u>EL ADVISORY COMMITTEE</u>: Parents and guardians of English Learner (EL) students are invited to participate in an EL Advisory Committee on **Monday**, **February 5**, at 3:45 PM in room J-213. There will be a RAFFLE for school spirit gear! (Must be present to win!)

NU SITE COUNCIL: Join us Thursday, February 8th at 4pm in J204. Everyone is welcome.

Nevada Union High School Theatre Society

Presents



What: "Alice in Wonderland" by Lewis Carroll. Adapted by Charlotte Chorpenning

When: February 9th, & 10th @ 7pm

Where: Nevada Union High School's Don Baggett Theatre, 11761 Ridge Rd. Grass Valley, CA

Admission: \$12/advance \$15/door. General admission seating begins at 6:30pm.

Advance sale tickets purchased online: http://nutheatre.seatvourself.biz

Door tickets sales begin at 5:45pm before each performance.

Info @: www.nudrama.com or (530) 273-4431 x1033

Contact: Rob Metcalfe, NU Theatre Department (530) 273-4431 x2102 or

rmetcalfe@njuhsd.com

"Curiouser and curiouser..."

Follow Alice down the rabbit hole as she chases the elusive White rabbit, embarking on an unforgettable adventure in which she meets a delightful and eclectic ensemble on the way, including one Mad Hatter, an enigmatic Cheshire Cat, a bubble-blowing Caterpillar, and a tempestuous Queen of Hearts who invites her to play a dangerous game of croquet. If Alice has any hope of getting home to her cat, Dinah, she must learn the lessons of Wonderland and the value of controlling her temper.



YEARBOOKS: On Tuesday, the 2nd Annual Yearbook Photo Contest begins! The Yearbook Photo Topics of the Week will be HOMECOMING & DANCES. So send us your favorite photos from fall and winter homecoming and win prizes!!! Find us on IG @NUHSmedia or go to the Yearbook tab at NUHSmedia.com for more info on how to submit your pix, the full schedule of photo topics, and a list of prizes. Let's see your memories!

Reserve a copy of your Nevada Union yearbook 23-24. Visit <u>NUHSmedia.com/yearbook</u> and on our school website under Activities, then Yearbook.

SENIOR MEETING SLIDE PRESENTATION: Seniors participated in a Senior Class Graduation meeting on February 1, 2024. <u>Here is the slide show presentation.</u>

CAPS & GOWNS: CLASS OF 2024!!!

WE HAVE 100 SENIORS WHO HAVE NOT ORDERED THEIR CAP & GOWN TIME IS RUNNING OUT!

Graduation is closer than you think! Order your caps and gowns now to ensure they arrive on time. I want to remind everyone that we have changed our color to match our school colors. The gowns of the past were royal blue; we now have NAVY BLUE gowns. Please order yours ASAP.

Students will not be allowed to walk in the graduation ceremony without the proper cap & gown.

GRADUATION: Saturday, June 8, 2024 @ 9am in the Hooper Stadium, Nevada Union

JOSTENS: NUHS Cap & Gowns

NJUHSD All in for Your Future resource for SENIORS

ATHLETICS: NUHS Athletics Schedules



<u>Athletic Live Stream Options</u> are available for Football, Basketball, and Volleyball. See our Athletics Tab at www.numiners.com, click on Steam NU Athletics Events for more information.

UPCOMING EVENTS:

SPRING SAFETY WEEK: February 12 - 15, 2024

Each semester we hold our Safety Week where we hold drills for students and staff.

SPRING ATHLETIC CODE NIGHT: Monday, February 12, 2024 6-7pm in the Theatre for all Spring Athletes and parents/guardians.

<u>DISTRICT BOARD MEETING</u>: This month's District Board meeting will be held at Bear River High school from 6-9pm, Wednesday, February 14, 2024.

IPR 4 GRADES: Grades for the first grading period of Semester 2 will be available after Presidents' Holiday. Keep up the good work students!

PRESIDENTS' HOLIDAYS - NO SCHOOL:

Friday, February 16th and Monday February 19th there will be no school in observance of Presidents' Days.

STUDENT CHOREOGRAPHY SHOWCASE: Nevada Union Theatrical Dance proudly presents the 23rd Annual Student Choreography Showcase on March 1st & 2nd at 7pm in the Don Baggett Theatre.

Tickets on sale now!

All seating is reserved. Tickets are \$15.

In-person ticket sales (cash or check only, payable to *Nevada Union Theatrical Dance*) will be in the Don Baggett Theatre Lobby during dress rehearsals on February 26th-29th 4:30-6:30pm. Remaining tickets will be sold at the box office (cash or check only for all in-person/box office sales). The Box Office will open 2 hours before each show. All ticket sales are final. No refunds or exchanges.

Buy Tickets Here





You can't afford to miss a day!



REMINDERS:

ATTENDANCE: Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to be sure everyone is aware of how to handle absences. Please refer to our <u>Attendance</u> page on our website @ numiners.com or see our <u>Student Handbook</u> on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

When your student is absent please call the attendance office @ 530-273-4431 ext. 5009

Attendance: nuattendance@njuhsd.com 530.273.4431 x5009

- Please leave a message in the morning if you need to pull your student out of school for an appointment. We do not always have runners to accommodate these requests in the afternoon.
- Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.

Records: 530.273.4431 x5005 **Library**: 530.273.4431 x5006 **Athletics**: 530.273.4431 x2017

Student Store: 530.273.4431 x2027 **Student Sales:** Before School, Lunch, and After School Only



GO...MINERS!

Kelly Rhoden, Principal NEVADA UNION HIGH SCHOOL 530-273-4431 ext. 2004 www.numiners.com